

Milton Grove Sportsmen's Club  
Monthly Meeting  
Date: \_\_\_February 22, 2019\_\_\_\_\_

Officers in attendance:

President: Terry Fitzwater  
V.P.: Bill Farmer  
Treasurer: Al Hubler  
Fin. Sec.: Shawn Amick  
Rec. Sec.: Theresa Farmer

Bill Farmer read minutes from the January meeting. No corrections, minutes approved.

Members in attendance at February meeting: Current: 42 New: 73 Total: 115

**Financial Secretaries Report:**

Member Status:

Current: \_\_\_940\_\_\_\_\_

New: \_\_\_73\_\_\_\_\_

Life members: \_\_\_424\_\_\_\_\_

Over the age of 80: \_\_\_91\_\_\_\_\_

Military members: \_6\_\_\_\_\_

Total: \_\_\_1346\_\_\_\_\_

Membership is closed for 2019.

Motion to accept report approved.

**Committees:**

**Hunter Safety:** Tim Helm

March/September classes are set. Classes are free.

Register on game commission website.

**Fish, Game & Pond:** Ken Haines

Trout Stocking is March 21<sup>st</sup> with a corrected time of 9am.

No fishing until March 30<sup>th</sup> at 8am.

Must have valid PA fishing license with trout stamp.

First hour of fishing is for children under the age of 15 only.

Please mark what fish is pulled from pond on the sheet located in the mailbox by the pond.

This information is very important for fish stocking purposes. Only fish removed from the pond need to be recorded. Do not record fish that were released back into the pond.

**Archery:** Bill Farmer

Range is still closed due to safety issues.

Tree stands are not safe for use.

Clean up day is planned for March 16<sup>th</sup> at 9am to remove old wooden tree stands and to clear paths to each station.

New tree stands have been purchased and will be installed soon.

Will be purchasing new archery targets.

Hope to have range open in April.

**Firearms Range:** John Fitzwater

While John was at the range, 5 people complained about range not being shoveled out after the snow storm. They suggested we pay someone to clear the snow.

Al does clear the paths sometimes with snowblower. However, membership agrees it is up to the members to clear ranges if needed. If you are using the range, after a snow storm, bring a shovel and clear if needed. We are not paying someone to clear it.

All else is well with the ranges.

**Federation:** Lowell Graybill

Discussion regarding the semi-automatic bill/range issues/language in the bill were discussed.

Dues help support the federation and they are our voice in Harrisburg for very important legislation that is coming up.

Upcoming fundraisers:

Great Outdoor Picnic held at Penns Cave-see Lowell for tickets. \$100 for two adults plus children.

Includes chance to win \$30-40K in prizes.

There are some raffle ticket fundraisers also.

Go to [PFSC.org](http://PFSC.org) for further information or see Lowell.

Discussion of license fee increases, fish and boat commission fees, and Sunday deer hunting were discussed.

If you have an opinion or would like further information please see Lowell.

**Booking Agent:** Terry Fitzwater

See website for complete up to date event information.

**Building and property:** Ken Haines

Discussion of paving the trap range area. Chris Winters/Ken Haines received several prices to either stone only, or pave/blacktop area. Costs ranges from \$2200-\$49,000.00. Further discussion regarding this will be at the March meeting.

Neighbor hauled large stump and brush away.

Mowing schedule is complete and has been handed out.

**Youth Conservation School:** Tracy Graybill

Lancaster County Youth Conservation School celebrated their 40<sup>th</sup> year last year. It is for 14-16 year olds. It is held the last week in July.

Two students we sponsored gave reports on their experiences at the school. Both students felt the experience was fun and educational and they were glad they went. And they hope we sponsor more students in the future.

If you know of any children ages 14-16 that would be interested in attending, please contact Tracy Graybill and she will help get them registered.

**Web-Site Management:** Jim Weymer-Absent

Chris Winters gave report.

Meeting minutes are uploaded to the website. Two months at a time will be kept on the site for members to read.

**Publicity:** Al Hubler

Will work on pricing of MGSC clothing/hats.

**Trap Range:** Chris Winters

February shoot had good turnout with 5 rounds shot.

February Old Timers shoot was cancelled due to weather.

Sunday shoot is March 10<sup>th</sup> at 12:30 Cost is \$3.00 per round, bring your own ammo.

Old Timers shoot is scheduled for March 20<sup>th</sup> at 10 am.

Watch for updates on Facebook/website.

Open to public.

**NRA:** Frank Groff

NRA membership cost is \$30.00 per year/ \$100.00 for 5 years. Rates are going up March 1<sup>st</sup> to \$35.00/year and \$125.00 for five years.

See Frank after the meeting to join.

Discussion of legislation on semi-automatics and universal background checks was discussed.

Please go to NRA.org and research this information further. There are hidden restrictions in these bills that you need to make yourself aware of.

**Facebook:**

Check out Facebook and like/follow/see first to receive updates.

**Old Business:**

Continue to check website/and Facebook for updates.

Please email the club at [miltongrovesc@yahoo.com](mailto:miltongrovesc@yahoo.com) if you need to update your email address.

Email is the best communication with the club.

**New Business:**

November meeting has been re-scheduled from the last Friday in November to November 22<sup>nd</sup>.

Please mark your calendars!!

April 15<sup>th</sup> you can meet your legislators at the capitol in Harrisburg. Great time to get involved. Rally will be outside. See PAFOA.org for more information.

Frank Groff motioned that we donate \$1000.00 to the NRA ILA. Motion was approved.

Federation banquet will be held on March 23<sup>rd</sup> at Yoder's. Please see Chris Winters if interested. A few tickets are still available.

All members reminded dues are due NO LATER than December 31<sup>st</sup>! NO GRACE PERIOD.

If events are scheduled in the building, you must stay off the trap range area.

There will be a firearms instructor at the March meeting to give information on a possible firearms class.

All new members stayed for orientation after the meeting.

**Next meeting will be \_\_\_\_\_ March 29th \_\_\_\_\_ at 7:30 pm.**

**Meeting adjourned at \_\_\_ 8:52 \_\_\_ pm.**