

Milton Grove Sportsmen's Club  
Monthly Meeting  
Date: March 29, 2019 @ 7:30 PM

Officers in attendance:

President: Terry Fitzwater  
V.P.: Bill Farmer  
Treasurer: Al Hubler  
Fin. Sec.: Shawn Amick  
Rec. Sec.: Theresa Farmer

Bill Farmer read minutes from the February 22, 2019 meeting. No corrections, minutes approved.

33 Members were in attendance.

**Financial Secretaries Report:** Shawn Amick

Member Status: \_\_\_1346\_\_\_  
Life members: \_\_\_424\_\_\_  
Over the age of 80: \_\_\_91\_\_\_  
Military members: \_\_\_6\_\_\_

Membership is closed for 2019.

**Committees:**

**Hunter Safety:** Tim Helm was absent, Tracy Graybill gave report.

There were 27 Students and all passed.

Of the 27, 8 were female students.

Team of 5 instructors, including Tracy and Lowell and Tim as the lead instructor.

**Fish, Game & Pond:** Ken Haines

Opening day of Trout is March 30<sup>th</sup>. Kids fish from 8-9am. Must have fishing license and Club membership card visible. If someone catches blue trout, prize will be given. Prizes will be given to the first three kids that catch three trout and bring them to Ken. Donuts/Coffee/Hot chocolate will be available, and hotdogs will be grilled starting at around 10am.

A blue trout is rare and happens 1 in every 100,000.

See Facebook if you would like to see picture of blue trout and video of trout stocking.

**Archery:** Bill Farmer

March 16<sup>th</sup> archery clean-up day cancelled due to wet conditions. Will be re-scheduled when it dries up.

12 new bag targets were purchased and will be installed when conditions improve.

Hope to have range cleaned up in April, weather permitting.

**Firearms Range:** John Fitzwater

Range in good shape. Boards have been replaced.

**Federation:** Lowell Graybill

County Meeting was held.

Statewide convention is being held week March 30<sup>th</sup> at the Harrisburg Fish and Boat Commission.

Discussion of Saturday deer season opener and Sunday hunting.

Great Outdoor Picnic in June. \$100.00 for two adults and children. Lots of great prizes. Held at Penns Cave.

See PFSC.org for more information.

Feedback from club members present regarding Saturday opener: Majority was against.

Feedback from club members present regarding Sunday hunting: Majority was against.

**Booking Agent:** Terry Fitzwater

See website for complete listing of events and bookings.

**Building and property:** Ken Haines

Set off 4 insect bombs in the clubhouse to get rid of ants/spiders.

Put in drainage pipe at rifle range parking area.

Stone delivered to pond area. Bills will be \$480.00 and \$380.00.

**Youth Conservation School:** Tracy Graybill

Tracy has applications for the Conservation School.

She knows of 3 interested students so far.

Cost to sponsor is \$150.00

Cost to child's family is \$25.00

Deadline for application is mid-May.

See Tracy if anyone knows of any kids ages 14-16 that would like to attend.

**Web-Site Management:** Jim Weymer-absent

Terry gave report.

Website is up to date. Pictures from opening trout season will be uploaded.

**Publicity:** Al Hubler

Forgot to check on pricing for club hats/clothing.

He will get pricing.

**Trap Range:** Chris Winters

Trap shoot on Sunday 3/10/19 shot 7 rounds.

Trap shoot on Wednesday 3/20/19 old timers shoot shot 2 rounds.

Sunday shoots at 12:30 Dates: 4/14/19

Old Timers: 4/17/19 at 10am

Planning on starting Tuesday night trap shoots in May at 5:30pm.

Wireless trap system is working well.

Trap range is very muddy. Discussion regarding what to do with the trap range will probably be discussed under old business. Chris is ok with whatever is decided by the membership.

Watch for updates on Facebook/website.

Open to public \$3.00 per round.

**NRA:** Frank Groff

Annual 2<sup>nd</sup> amendment rally at State Capital in Harrisburg on May 6<sup>th</sup> at 10am. Can meet at MGSC if any members would like to go and car pool.

Speakers: Tim Schmidt, Cam Edwards, Eric Pratt, Kelly Ann Pigeon and Daryl Metcalf.

March 14<sup>th</sup> Senators Cramer from North Dakota and Senator Kennedy from Louisiana introducing Bill S-821 Freedom Financing Act. Banks cannot refuse to do business with law abiding federal firearm licensees for political reasons.

City council of Los Angeles is demanding that contractors doing business with the city must reveal any interests or ties with NRA.

**Facebook:**

Check out Facebook and like/follow/see first to receive updates.

**Old Business:**

Check Facebook/website for updates.

Please email any email corrections to [miltongrovesc@yahoo.com](mailto:miltongrovesc@yahoo.com). Very important to keep your email address updated.

November meeting is scheduled for November 22<sup>nd</sup> NOT the 30<sup>th</sup>. Please update your calendar!

Dues are due NO LATER than DECEMBER 31<sup>st</sup>! No grace period!

**New Business:**

Hans Gehman discussed CMP (Civilian Marksman Program) He is a licensed rifle instructor.

He is interested in training club members in marksmanship.

Motion to affiliate with CMP was made and seconded.

More information to follow.

Discussion regarding printing an updated book of constitution and bi-laws. It was agreed upon that the complete constitution and bi-laws would be uploaded and kept on the website for members to read and or print at their disposal.

Lengthy discussion regarding paving/stoning trap shoot area. This was tabled until the April meeting for further discussion.

Discussion of possible field day, fall fest, block shoots, fishing and archery derby days. Will need further discussion.

Discussion of re-wording the bi-laws to remove the word "temporary" regarding 16-year-old membership. It was decided to leave as is.

**Next meeting will be \_\_\_April 26<sup>th</sup> \_\_\_ at 7:30 pm.**

**Meeting adjourned at \_\_\_9:07\_\_\_ pm.**